

**CHHATTISGARH MALLAKHAMB ASSOCIATION**  
**284/1, IN FRON OF MAIN I.T.I. GATE, NEAR-EVERGREEN**  
**NURSARY, CENTRE KONI, DISTT. BILASPUR (C.G.)**

**RAJESH PREM KHANNA & CO.**  
**CHARTERED ACCOUNTANTS..**

PH: 0121-2658767  
 Mo.: 09412202828, 09997202828.  
 Email.: rajesh\_premkhanna@yahoo.com

H.O.: 210-B/47, CIRCULAR ROAD, NEAR HANUMAN CHOWK, AUGARNATH MANDIR MARG, OPP. SHUBHAM HOSPITAL  
 BO: CA SANJAY SHARMA C/O SH.M.C.SHARMA, RETD.SDO TELEPHONE, ADARSH NAGAR, MODINAGAR, GHAZIABAD

**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31st MARCH 2009**

| EXPENDITURE                   | AMOUNT       | INCOME                        | AMOUNT       |
|-------------------------------|--------------|-------------------------------|--------------|
| Printing & Stationery         |              | Mernebership fee and Donation | 1000         |
| Postage Expenses              | 80           |                               |              |
| Travelling and Conveyance Exp | 32           |                               |              |
| Dress to Team                 | 168          |                               |              |
| Team Entry fee                | 100          |                               |              |
| General Expenses              | 0            |                               |              |
| Team Boarding & Lodging Exp   | 85           |                               |              |
| State Competition Expenses    | 200          |                               |              |
| Federation Annual fees        | 100          |                               |              |
| Telephone Expenses            | 0            |                               |              |
| EXCESS OF INCOME              | 26           |                               |              |
| OVER EXPENDITURE              |              |                               |              |
| Tr.to General Fund            | 209          |                               |              |
| <b>TOTAL</b>                  | <b>84155</b> | <b>TOTAL</b>                  | <b>84155</b> |

**BALANCE SHEET**  
**AS AT 31 st MARCH 2009**

| FUND AND LIABILITIES                   | AMOUNT      | ASSETS AND PROPERTIES | AMOUNT      |
|----------------------------------------|-------------|-----------------------|-------------|
| GENERAL FUND                           |             | Stock in hand         |             |
| B/f                                    | 1593        | Stationery            | 350         |
| Add: Excess of Income over Expenditure | 209         | CLOSING BALANCE       |             |
|                                        |             | Cash in hand          | 1452        |
|                                        |             | Cash at bank          | 0           |
| <b>TOTAL</b>                           | <b>1802</b> | <b>TOTAL</b>          | <b>1802</b> |

**CERTIFICATE**

Certified that the figures shown in the above statement are true and correct

**CERTIFICATE**

We have checked this statement with the books of Account maintained and found the same in accordance with.

**PRESIDENT SECRETARY**

**FOR REJESH PREM KHANNA & CO.**  
**CHARTERED ACCOUNTANTS.**

**SANJAY SHARMA**