



MALLAKHAMB FEDERATION (REGD.) INDIA

Regd. No. 13752/84

Recognised by Govt. of India

Ministry of Youth Sports & India Olympic Association

Crosspondence Address :- Kamla Raod, Kumhar Gate,

Bharatpur - 321001 (Raj.)

M:9414023955,9929993745

E-mail: rameshp2013@gmail.com



President

Dr. Ramesh Indolia

Kamla Raod, Kumhar Gate,

Bharatpur - 321001 (Raj.)

M:9414023955,9929993745

E-mail: rameshp2013@gmail.com

General Secretary

Dr. Ajay Jha

"Sheela Sadan", Kailash Nagar,

Irgu Road, Ranchi - 834001 (Jha.)

M:-7004780580,9934108135

Email: ajayjha223@gmail.com

Treasurer

Dilip Gavane

H.No. 24945J, Ramkrishna Apts.

Kachieguda, Hyderabad (T.S.)

M: 9848229967

Email: dilipgavane1001@gmail.com

Ref. No. MFI/.....

Date: 24.01.2020

CIRCULAR

32nd Sub-Junior- I & II National Mallakhamb Championship (B&G)- 2019-2020 to be held on 5th to 7th

March, 2020 at Bilaspur (Chhatisgarh)

Dated: 05th to 07th March-2020

Venue: Triveni Bhawan Campus, Vayapar Bihar, Bilaspur (Chhatisgarh)

To,

The President/Secretary,

All Affiliated Units

And Office Bearers of Mallakhamb

Federation (Regd) India



We have pleasure to inform you that the 32nd Sub-Junior- I & II National Mallakhamb Championship (B&G)- 2019-2020 is schedule to be held at Bilaspur (Chhatisgarh) from 5th to 7th March, 2020 .

The Secretary of Chhattisgarh Malakhamb Association (Regd) has assured of best of Hospitality and wide publicity. The contingent have to take care of proper attire, uniform and timely reporting and helping the organizers for making the event more memorable, please note that the march past of all participants along with the official Referee will be held at the time of opening ceremony. (The official/Referee should be proper uniform with the blazer and black Shoes) All the team manager and participants are once again requested to take care of proper uniform of their members and also request to bring two flags of their State without fail.

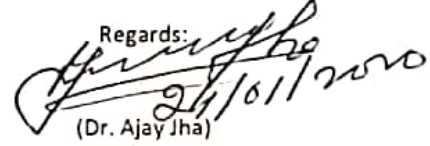
You are requested to send your Sub-Junior I & II Team for the National Championship-2020.

The Details of Competition is given below:-

S.No.	Details	
1	Arrival of Team	Arrival of outstation Teams not earlier than 8:00 A.M on 4th March 2020
2	Opening Ceremony	5th March at 9:00 A.M
3	Closing Ceremony	7th March, 2020 at 1:00 P.M
4	Departure of Teams	Not Later Than 9:00 P.m on 7th March, 2020
5	Meeting of Officials	Manager's/Coaches/Judges meeting at 8:00 Pm on 4th March, 2020
6	Competition Venue	Triveni Bhawan Campus, Vayapar, Bihar, Bilaspur.
7	Organizing Team (Contact for Crosspondence)	Dr. Rajkumar Sharma, General Secretary, Chhattisgarh Mallakhamb Association Mobile No. 9229144090, 9406254389 (Prem Chand Shukla - President -CMA) & 9300635342 (Treasurer-CMA)
8	Transportation	Transportation facilities are availbale from Bilaspur Railway Station to Staying place and back. All The Teams will be recieved at Bilaspur Railway Station or Competition Venue.
9	Email Add	sharmagym59@yahoo.co.in
10	Contingent	The cut of date under 12 yr boys & Girls 31-12-2007 ans under 14 yr 31-12-2005 on or after maximum 6-6 boys & girls in each group, 2 Coaches, 2 Managers and Also 1 General Manager. The total participants 24 & officials 5 Nos. it should not be more than 29 numbers.
11	Facilities	The Lodging & Boarding will be provided to the actual participants an officials/Referees from 4th March, 2020 to 7th March,2020 Evening. No guest or extra persons will be entertained. Styng arrangement of boys team will be in Triveni Bhawan. All Official's will Staying in Ajit Hotel,Telepara,Bilaspur.

12	Railway Concession	The Railway Concession are enclosed with this letter. it is advised that this railway concession certificate to be issued only by teams, officials/Referees and office bearers and not any other.
13	Pyramid Competitions	The pyramid competitions will be conducted on pole and rope mallakhamb each age group boys & girls.
14	Fees	The Affiliation fees and entry fee to be paid on their arrival along with attested eligibilty along with the printed entry form. The hand written entry form will not be accepted.
15	Documents	Proof Of Date Of Birth Certificate, 2 Pcs. colour Passports Photographs, Aadhar Card Xerox Copy Are Compulsory And I-Card Of Related State Association Important.

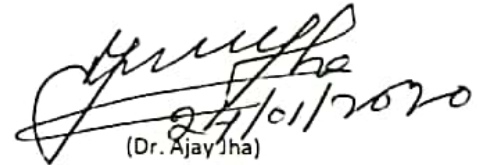
Encl:- Entry Form,Railway Conssesion form,Confirmation form & Age Certificate, etc.

Regards:

 (Dr. Ajay Jha)
 General Secretary
 Mallakhamb Federation (Regd) India.

Copy for Inforamtion to necessary action:

1. DG Sports Authority of India, New Delhi.
2. Deputy Dir. Sai Khelo India, J.L.N.Stadium New Delhi.
3. Dr. Ramesh Indolia, President-MFI
4. Sri Dharamvir Singh,Vice Presidnt MFI.
5. Sri Dilip Gavane, Treasurer, MFI.
6. President/Secretary, Chhatisgarh Mallakhamb Association (Regd.) Indian Railway Borad.
7. Indian Railway Borad.
8. All D.R.M Office of Railway
9. All National/Regional Electronic & Print Media.
10. Secretary of Indian Olympic Association.




 (Dr. Ajay Jha)
 General Secretary
 Mallakhamb Federation (Regd) India.





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Address for Correspondence:-Dr. Ramesh Indolia
Kamla Raod, Kumhar Gate, Bharatpur -321001
Rajasthan) M:9414023955,9929993745
E-mail:rameshpet2013@gmail.com



President
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Ref. No. MFI/.NMC/6/2019-2020.

Date: 24/01/2020

Railway concession

To,

This is to certify that the Team of _____

NOT MORE THAN 29(12Boys,12Girls, 2 Coach ,2 Manager , 1 Chief Manager) which is affiliated unit of this federation is participating in the 32nd Sub-junior I & II Boys Girls National Mallakhamb Championship to be held from 5th March to 7th March 2020 at Triveni Bhawan Campus , Vayapar, Vihar , Bilaspur (Chhattisgarh) under the auspices of Mallakhamb federation (Regd.) India recognized by the Department of Sport , Ministry of Human Resource Development , Govt. of India (L etter no.- TCI I /2035/96/ Mallakhamb,dated on 07/02/1996 , fresh order no. - 84-3/2009-SP-1, Govt.of. India , , Ministry of Youth Affairs and Sports, Department of Sports, Shashtrri Bhavan, New. Delhi dated on 28 November 2016.

A Railway Concession both to and fro jounries by 1st or IInd class mail/Express on payment of one - fourth may kindly be issued from _____ to Bilaspur (Chhattisgarh) And back as a admissible under Government of India , Ministry of Railways (Railway Boards) Notification no. TCI I /2035/96Mallakhamb dated on 07/02/1996 Sr.no 1 and 2 annexure to the rule 101 of I .C.R.A coaching Tarrif no. 24 part I (vol.II).

Regards,
Yours faithfully

[Signature]
Dr.Ajay Jha 24/1/2020



Hon. Gen. Secretary,
Mallakhamb federation (Regd.) India



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President
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Ref. No. MFI/.....

Date:.....

CONFIRMATION LETTER

To,
The Secretary,
_____state Mallakhamb Association

Sub : Confirmation of Team entry

Respected Sir,

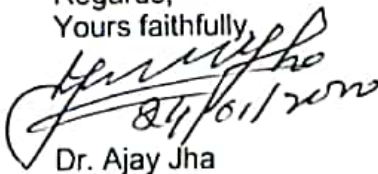
It gives pleasure to inform you that _____
State Mallakhamb Association team entry confirm for 32nd Sub - junior I&II
National Mallakhamb Championship (Boys&Girls) 2019-2020 to be held at Bilaspur (Chhattisgarh)
from 5th to 7th March 2020.

Entry fees should be deposited on 5th March 2019 at Bilaspur (Chhattisgarh) Venue .

Please Confirm if the team is coming till 20th February to the Organising Secretary Dr.Raj Kumar Sharma(9229144090)

Thanking you.

Regards,
Yours faithfully


Dr. Ajay Jha



General Secretary
Mallakhamb federation (Regd.)India

MALLAKHAMB FEDERATION (REGD.) INDIA

Kamla Raod, Kumhar Gate, Bharatpur - 321001 (Raj.)

32nd Sub-Junior- I & II National Mallakhamb Championship (B&G)- 2019-2020 to be held on 5th to 7th
March, 2020 at Bilaspur (Chhatisgarh)**Entry Form**

S.n	Name of the player's	Father's Name	D.O.B	Address/Mo.No.	Account No.	IFSC Code	Name of Bank	Aadhar No.	Signature
BOY'S									
1									
2									
3									
4									
5									
6									
GIRL'S									
1									
2									
3									
4									
5									
6									
	NAME OF COACH								
	NAME OF MANAGER								

Seal of State Association

Hon'ble Secretary
.....Mallakhamb Association

MALLAKHAMB FEDERATION (REGD.) INDIA

AGE –CUM PARTICIPATION CERTIFICATE

Submitted Through _____

(Name of state Association)

To,

General Secretary,
Mallakhamb Federation (Regd.) India

Photo of the player
duly attested by
principal of
Institution
/secretary of state
Association

AGE CERTIFICATE :32ND SUB-JUNIOR I&II (BOYS & GIRLS) **NATIONAL MALLAKHAMB CHAMPIONSHIP**

I hereby certify that Master/Miss. _____ Son/Daughter of
_____ Studying in the Class _____ is under _____ years on date.
His/Her date of birth as per the record of School/college/Institution is _____.
His/Her specimen signature is affix in my presence. His/Her prominent Identification marks
are given below.

Signature of the Player

(Signature of Head of Institution with Seal)

DECLARATION BY THE SECRETARY OF THE STATE MALLAKHAMB **ASSOCIATION TO WHICH THE PLAYER BELONG**

I hereby declare that the Particulars of Master/Miss. _____ of our
Association/Club/Institution which are given Above, are Correct to the best of knowledge and I
am personally liable for its Correctness .

Signature of President /Secretary
And Seal of State Association

NO OBJECTION LETTER

I have no objection to send my Son/daughter/Ward Master/Miss. _____ to
participate in 32nd Sub-junior I&II (BOYS&GIRLS) National Mallakhamb Championship going to
be held at Bilaspur , Chhattisgarh on 5th March to 7th march 2020 at my own Risk.

Signature of Parents /Guardian
Name: _____
Date: _____
Mob.: _____

List of Documents :

1. Date of Birth Certificate
2. Aadhar Card Copy
3. Bank Passbook